

Blessing Before Reading the Torah	
<i>Let us bless</i> AdoShem (Ruler of the Universe). Let us bless the One	בָּרַכּוּ
<i>with</i> Whom we have entered into an everlasting covenant. Let us bless	אֶת
<i>AdoShem,</i>	יְיָ
<i>The One Who</i>	הַמְּבָרֵךְ
<i>blessed</i> us with His Torah. Blessed is	בְּרוּךְ
<i>AdoShem,</i>	יְיָ
<i>The One Who</i> blesses us	הַמְּבָרֵךְ
<i>forever</i>	לְעוֹלָם
<i>and ever.</i> Blessed is AdoShem, the One Who	וְעַד
<i>blessed</i> us with His Torah. Blessed are	בְּרוּךְ

<i>You</i>	אַתָּה
<i>AdoShem,</i>	יְיָ
<i>our Divine Judge</i> and	אֱלֹהֵינוּ
<i>King</i> of	מֶלֶךְ
<i>the Universe.</i> We are eternally grateful	הָעוֹלָם
<i>that</i>	אֲשֶׁר
<i>He</i> (AdoShem) <i>chose</i> our people to receive, accept, learn, teach and live by and for His Torah. We have faith in His belief	בָּחַר
<i>in us</i> and thank Him for distinguishing us	בָּנוּ
<i>from all</i>	מִכָּל
<i>the people</i> who neither know of nor accept His Torah. Non-covenant-observant people exemplify and give us fair warning as to how our lives would be if we either chose to ignore or reject His Torah. AdoShem chose us as His people,	הָעַמִּים

<i>and</i> then <i>He put</i>	וְנָתַן
<i>to us</i> the proposition of our entering into a covenant with Him. His covenant requires us to receive, accept, embrace, study, teach and live by, for and	לָנוּ
<i>with</i>	אֶת
<i>His Torah</i> . And when we choose to receive, accept, embrace, study, teach and live by, for, and with His Torah, He	תּוֹרָתוֹ
<i>blesses</i> us continuously. Blessed are	בְּרוּךְ
<i>You</i>	אַתָּה
<i>AdoShem</i> Author and	יְיָ
<i>Giver</i> of	נוֹתֵן
<i>the Torah</i> .	הַתּוֹרָה:

Blessing After Reading the Torah

<i>Blessed</i> are	בְּרוּךְ
<i>You</i>	אַתָּה
<i>AdoShem</i> (Ruler of the Universe),	יְיָ
<i>our Divine Judge</i> and	אֱלֹהֵינוּ
<i>King</i> of	מֶלֶךְ
<i>the Universe</i> . You are the One	הָעוֹלָם
<i>Who</i> said to His angels:	אֲשֶׁר
“ <i>Let Us give</i> them Our Torah. We shall no longer keep the Torah	נִתֵּן
<i>to Ourselves</i> . As they receive, accept, embrace, study, teach and live by and for Torah, they will realize that	לָנוּ
<i>Torah</i> and	תּוֹרַת

<i>truth</i> are one in the same and that their life	אַמֶּת
<i>and My life</i> are one in the same. We will share a bond of truth and life for all	וְחַיֵּי
<i>eternity.</i> ” AdoShem wrote the Torah, and then	עוֹלָם
<i>He planted</i> the seed of life	נִטַּע
<i>inside us</i> and commanded us to receive, accept, embrace, study, teach and live by and for Torah. Torah is the sustenance by which our seed of life will grow into a tree of life everlasting.	בְּתוֹכֵנוּ
<i>Blessed</i> are	בָּרוּךְ
<i>You</i>	אַתָּה
<i>AdoShem</i> , Author and	יְיָ
<i>Giver</i> of	נוֹתֵן
<i>the Torah.</i>	הַתּוֹרָה: